

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, MAY 6, 1915

NEW SERIES VOL. XVII, NO. 18

KINGDOM BRIEFS

Webster's Blue Back Speller will be sent, postage paid, for twenty-five cents by The Baptist Record, Jackson, Miss. This is the same old text that you used to study.

Dr. W. T. Lowrey supplied the First church, Jackson Sunday, greatly to the pleasure of the congregation. Pastor Borum is helping Brother Jenkins in a meeting at Tupelo.

Rev. E. S. P'Pool declines to consider pastoral work and general denominational position that he may devote his time to evangelism, in which the Lord is using him to save and help many others.

The Sunday School Board will begin this month publishing a new Sunday School quarterly called "The Organized Class." It will supply a need and be welcomed by the classes of men and women already organized or being organized. Send for sample.

A personal letter from one of our missionaries in China expresses the feeling that Japanese are seeking to provoke trouble in China, and the fear that they will succeed. It looks a good deal that way to the man who reads the press reports of papers on this side.

Brother W. W. Muirhead, of McCarley, writes that the two witnesses spoken of in Revelation are Moses and Elijah, being identified by the fact that they have power to shut the heavens that it rain not and power over the waters to turn them into blood and to smite the earth with plagues.

Our South China mission is one of the oldest that Southern Baptists have. There are thirty-eight churches, nine of which are self-supporting. It was the habit of the apostolic churches not only to become at once self-supporting but to engage forthwith in helping to send the gospel to other places.

The Baptists in Jackson who have been asked to serve on the committee to prepare for the general laymen's convention to be held here next year are: O. B. Taylor, J. M. Hartfield, A. H. Longino, R. S. Curry, Herman Ellis, P. B. Bridges, S. L. Webb, S. R. Flinn, H. L. Rhodes and J. T. Root.

The mistake of putting off till the end of the year the collections for missions was fully shown in the case of Texas this year, when the floods came and beat upon that plan, and it fell because it was not founded upon the rock of Scriptural teaching. But Texas, while a shining example, is not alone in showing how not to do it.

The many friends in Jackson of Judge R. F. Reed will regret to see him leave the city. He retires from the Supreme bench this month and will return to the practice of law in Natchez, his home town. He is a man of clean heart and life, a clear head, and has enjoyed the high esteem of all who have had business with him in or out of the court room. He is in the prime and vigor of life and will realize the ambition of his friends for an honorable career.

In Detroit alone, sixty-nine merchants have agreed not to employ cigarette users. Chicago firms, such as Montgomery Ward & Company, Marshall Field & Company, Morgan & Wright Tire Company, all prohibit cigarette smoking among employees. Thomas Edison and Henry Ford, head of the Ford Motor Company, are both opposed to the cigarette. E. H. Harriman, former head of the Union Pacific Railway system, said, "We might as well go to the lunatic asylum for our employees as to hire cigarette smokers." The New York, New Haven & Hartford Railway, the Rock Island lines, the Lehigh Valley Railway, the Burlington road, and many other leading railway companies have issued orders positively prohibiting the use of cigarettes by men on duty.—Watchman-Examiner.

Rev. Jno. H. Buchanan has been asked to help in a meeting at Booneville where he has been twice pastor. He has been teaching at Amarillo. Why not stay in Mississippi?

It has been the desire of the Southern Baptist editors to form an association for mutual profit. There is an effort now to meet at Asheville (N. C.), July 15th. Why not have a short conference while at Houston to see what can be done?

The Women's Peace Congress which recently met at the Hague came near being a militant assembly, according to press reports. Their purpose was good, but the times are not propitious and effort premature. There is an old proverb, "He that spits against the wind spits in his own face."

As usual, the women have done beautifully. While the total from the Mississippi churches for missions this year fell short nearly \$14,000, the offerings of the W. M. U. were an increase over last year. This speaks eloquently of their secretary's (Miss Lackey) efficiency, of the value of their system and the devotion of the women all over the State.

An exchange says, "It is reported that an effort is being made to consolidate the three papers of Mississippi, Tennessee and Arkansas," and suggests that Louisiana be included. Something was said in Tennessee, but we have heard but little of it, if anything elsewhere with reference to consolidation. Our Baptist paper question needs thorough study, but not precipitate action.

One statement in the story of Jesus' visit to Nazareth puzzled us for a time. It was that Jesus could do no mighty works there because of their unbelief, except that He laid His hands on a few sick people and healed them. The exception was the puzzle. Why could He do that and could do nothing else? We have found sick people, or people in distress, are sometimes the only ones in a community who were particularly susceptible to gospel or spiritual impressions; the only ones to whom we could minister because others were completely absorbed in worldly cares or pleasures. It is a time to exult in tribulations.

The prohibition question is more difficult in England than perhaps any other country in the world. It is not that the people are more jealous of liberty simply, or that they are more conservative in reference to new movements, or that the people are more the bondslaves of liquor drinking than others. The chief difficulty lies in the fact that the king and nobles and many leaders in government and in the Church of England have large investments in breweries and distilleries, and an attack on the liquor business strikes hard the interests of the "lords." "Every plant which my Father hath not planted shall be plucked up." "Yet once more will I cause to tremble not the earth only, but the heavens also." If it is necessary to destroy those in high places to bring to naught the works of the devil, none but themselves are responsible.

A Plain Prayer.

O, God of gifts, I do not pray
For fame or genius today,
Nor golden wealth,
Nor ceaseless pleasures on the way.
I bow my humble heart and pray—
"O, give me health!"

I do not pray for mental keys
To open the eternities,
Nor knowledge new.
I do not plead for rest or ease.
I pray, without a thought of these,
For work to do!

I do not ask to rule the earth
By right of talent or of birth.
My prayer ascends
In knowledge of the arid dearth
Of friendship—and its jewel worth—
And ask for friends.

I ask for knowledge of the need
My friend may have of me; the seed
To sow the sod
Of sadness with the flower seed.
This constitutes my prayer, my creed,
O, gracious God!

—PERRIN HOLMES LOWREY.

A layman's meeting is being planned to be held in Jackson next February, similar to the one held here five or six years ago under the auspices of the interdenominational laymen's movement. There is a large committee now working to make the meeting a success, composed of twenty Baptists, twenty Methodists, ten Presbyterians, five Episcopalians and five Disciples. Dr. H. M. King is chairman of the Baptist committee, composed of ten men in Jackson and ten out in the State. These last are N. R. Drummond, J. L. Johnson, J. E. Sweeney, I. P. Trotter, A. L. Sidebottom, C. P. Long, H. L. Watts, W. M. Whittington, C. C. Pugh and H. L. Whitfield.

The editor's sanctum was brightened by the marriage Saturday of Mr. W. F. Garrard and Miss Olive Jones whose home is at Louise. The bride has been teaching at Louise, and is a sister of Mr. C. D. Jones, of Mississippi College. A long, happy and useful life to them.

The Beacon Hill Baptist church, of San Antonio, passed strong commendatory resolutions with reference to the work of Evangelist D. P. Montgomery who labored with them during the Home Board evangelists' simultaneous campaign in that city.

CONTRIBUTED ARTICLES

THE SECOND CRY FROM THE CROSS.

Sermon by J. B. Quin.

The Text—"Today shalt thou be with me in Paradise."—Luke 23:43.

Introduction.—This passage of Scripture gives us an infallible testimony to the divinity and work of Christ. God will not let the work of His dear Son go down in defeat. If the disciples become discouraged and weaken in faith and confession and even deny Him in fear, a robber must come forward to confess Him and preach Him to others, and even teach the world what He is, and what joy any man may find in Him. This thief was a sinner of the lowest type, yet he found joy and peace in the dying Lord. By faith in the dying Jesus he passed that day into the realm of the saints. Let us consider the nature of his conversion. We find in it Scriptural evidences of a genuine conversion.

First Scriptural Evidences Noticed.—In the first place, we find a sinner realizing his guilt before God. Let us examine verses 40 to 42 of this chapter, and see if we do not find this expressed: "One of the malefactors, railing on Christ, said, If Thou be Christ save Thyself and us. But the other, the penitent thief, rebuked him, saying. Dost not thou fear God, seeing thou art in the same condemnation, and we indeed justly, for we receive due reward of our deeds, but this man hath done nothing amiss." Now, in this statement we find a sinner realizing his guilt before God and freely admitting it. The realization of personal guilt before God is the first element of conversion. There is no conversion without it. No one wants salvation or will see the need of it until he realizes this woeful condition. The blind man realizes the fact of his blindness and the possibility of receiving sight, therefore, he is found seeking it, otherwise, he will not seek it. Oh, that man could realize his condition before God, and that condition is universal (Rom. 3:10; 5:12).

In the second place we find a sinner praying earnestly and seeking salvation. Realizing his lost condition, he turns to Jesus in earnest prayer and asked to be remembered by Him (verse 43). This is the second element of a genuine conversion.

We remember just here what the Lord said about the publican and his prayer and confession, "Lord, have mercy upon me a sinner" (Luke 18:13). A sinner recognizing his guilt before God and earnestly pleading for mercy, not for justice, but for mercy. Justice meant death, for justice demands perfect obedience or a life in perfect accord with God's law in every respect, and if such is not true, eternal death is inevitable. This sinner realized that his life was far short of the demands of justice, and unless he could obtain mercy, he must pay the penalty. Therefore, we find him pleading for mercy. Yes, real conviction

of sin puts men on their knees before God. Oh, for more old time Bible conversions. I like to see men in real trouble about sin, and I like to point out to them the Lamb of God that came to save us from sin.

In the third place we find a sinner humbly acknowledging his guilt and confessing his sin (verses 40-41). This we may call the third element of conversion. He who realizes his sin against God must say so. Jesus teaches in the parable of the prodigal son the importance of acknowledging sin. The prodigal said to his father, "I have sinned against heaven and before thee." God expects just such an acknowledgment from every sinner, and to be unwilling to make such an acknowledgment is evidence of no conviction whatever. A full realization of guilt before God, and a full acknowledgment of it to God, are absolutely essential to a genuine conversion. "Against thee and thee only have I sinned and done this evil in thy sight," must be the feeling of every heart, if there is genuine conversion there.

You and I have the crucifixion, burial, resurrection, ascension of our Lord, the coming of the Holy Spirit, the preached gospel, and millions of followers of our Lord to encourage us. Will a man live amid these surroundings all his days and wait until the last moment to repent? Yes, it is possible, but hardly probable. Even though it is possible, you can't afford to wait until then. No encouragement here for the procrastinator, "Unless ye repent, ye" shall all likewise perish" (Luke 13:3).

In this answer to the thief, we find in the third place, how he gives far more than we ask. The penitent thief only asked to be remembered in His kingdom, but Jesus said to him, "Today shalt thou be with me in Paradise." I will take you with me today to the garden of rest. The thief may not have known the meaning of the word "Paradise," but he did know the meaning of the words, "with me." Some of us may never know much theology, but we will all know the full meaning of heaven. Heaven is our paradise.

Paradise.—The word has a Greek origin. It comes from the Greek word "Paradeisos," meaning a large enclosure—a garden of rest. A word which the Jews used to designate as the abode of the righteous dead. It is the place to which Jesus went on the day of His crucifixion, accompanied by the penitent thief.

The Great Answer.—Jesus in His answer to the thief on the cross, gives us, in the first place, a splendid illustration of His grace and glory. He came to seek and to save the lost (Luke 19:10), and not to call the righteous to repentance, but sinners (Luke 5:32). Jesus died for the thief and all of his kind who will repent as he did.

There are no class distinctions with Him. He came as much for one class as for another, and will save one as readily as the other. He came not to save men upon human merit, but upon His grace as a basis. He is the great gift of grace and His works the work of grace. In the gift of Jesus, we have the fullest expression of grace. God in giving Him to us seems to have done His best for us (Romans 5:5-8). He will do no greater. He has made His last offering and final appeal to this world, and he who doesn't yield to this final appeal, must spend eternity in hell (Rev. 21:8).

This great answer shows us in the second place, that conversion is possible at the last hour. These words were spoken to a man

Thursday, May 6, 1915.

in his last moments, only a few minutes more, and he will be no more, as far as this world is concerned. We must acknowledge that one might be saved just before he breathes his last, but we must acknowledge also that such procedure is fearfully dangerous. This thief, no doubt, had never had an opportunity prior to this to be saved. No doubt but what he was using his first opportunity. Think of the thief's environment; almost everything was against his conversion. Jesus was on the cross, the victim of the Jewish Sanhedrin and Roman government, only a few followers, and most of them scattered and discouraged. But in spite of these surroundings he repents toward God and surrenders to Jesus for salvation.

You and I have the crucifixion, burial, resurrection, ascension of our Lord, the coming of the Holy Spirit, the preached gospel, and millions of followers of our Lord to encourage us. Will a man live amid these surroundings all his days and wait until the last moment to repent? Yes, it is possible, but hardly probable. Even though it is possible, you can't afford to wait until then. No encouragement here for the procrastinator, "Unless ye repent, ye" shall all likewise perish" (Luke 13:3).

In this answer to the thief, we find in the third place, how he gives far more than we ask. The penitent thief only asked to be remembered in His kingdom, but Jesus said to him, "Today shalt thou be with me in Paradise." I will take you with me today to the garden of rest. The thief may not have known the meaning of the word "Paradise," but he did know the meaning of the words, "with me." Some of us may never know much theology, but we will all know the full meaning of heaven. Heaven is our paradise.

Paradise.—The word has a Greek origin. It comes from the Greek word "Paradeisos," meaning a large enclosure—a garden of rest. A word which the Jews used to designate as the abode of the righteous dead. It is the place to which Jesus went on the day of His crucifixion, accompanied by the penitent thief.

The Great Answer.—Jesus in His answer to the thief on the cross, gives us, in the first place, a splendid illustration of His grace and glory. He came to seek and to save the lost (Luke 19:10), and not to call the righteous to repentance, but sinners (Luke 5:32). Jesus died for the thief and all of his kind who will repent as he did.

There are no class distinctions with Him. He came as much for one class as for another, and will save one as readily as the other. He came not to save men upon human merit, but upon His grace as a basis. He is the great gift of grace and His works the work of grace. In the gift of Jesus, we have the fullest expression of grace. God in giving Him to us seems to have done His best for us (Romans 5:5-8). He will do no greater. He has made His last offering and final appeal to this world, and he who doesn't yield to this final appeal, must spend eternity in hell (Rev. 21:8).

This great answer shows us in the second place, that conversion is possible at the last hour. These words were spoken to a man

Thursday, May 6, 1915.

THE BAPTIST RECORD

Education Commission

Monticello.

Brother J. E. Barnett, who lies at Prentiss, is the much beloved pastor of this church. He, with Dr. J. P. Conn, made it possible for us to get a good offering here for the schools.

Silver Creek.

This church, who has Rev. J. A. Lee, as pastor, fell in line last Sunday and made an offering to the colleges. Brother Lee is doing a good work here.

Carriere.

This church was also visited and made a good offering to the schools.

Picayune.

Brother C. E. Bass, who is the pastor of this church, and his people, gave enthusiastically and willingly to the schools.

Raymond.

The Raymond Church has not yet been visited, but Captain W. T. Ratliff, who is always loyal to every enterprise that our churches foster, has made us a splendid contribution.

White Bluff.

This is a little mission station, with only a few members, but Brother W. M. Ray has made a nice contribution to the Education Commission. The church will be visited later. We appreciate the loyalty of such men of God.

For the benefit of those who do not know, we do not go together, unless there is more than one church in a town. Then we try to present the cause to all the churches the same Sunday. We are glad that the offering now has passed the \$26,000 mark. We are delighted. Pray for us.

FARR and BYRD.

GOOD NEWS FROM ABERDEEN.

At the morning service, May 2nd, the Aberdeen Baptist church ordained five new deacons—G. G. Ray, Dr. Howard Durley, C. C. Brown, W. G. Peugh, and Frank Pickle. Brother Judson L. Vipperman, of Columbus, came over and delivered a most inspiring, impressive and practical sermon on this important church office, including in it the charge. There are few men in the State who know the Book as does Brother Vipperman. He talked for an hour, and many said they could have listened for still another hour. He left a good taste in our mouths, and I think the deacons thoroughly understand the necessity, value and use of their office. The pastor led in the ordination prayer, after which hands were laid on the new deacons. And to cap the climax, we had one accession to our church at the close. Our meetings closed the fourth Sunday in April, and the pastor led eighteen souls down into the water and up again. There was present the largest crowd ever known to be in the history of the church, and the pastor took occasion to give our Poco-baptist friends a little study in Scriptural baptism. There are yet three more to be immersed.

WEBB BRAME.

A late report from Brother E. S. P'Pool is that he accepts the position as enlistment missionary to succeed Zeno Wall.

C. CLEVELAND KISER.

TO MAKE THE ORPHANAGE FIREPROOF.

I enclose you checks aggregating \$36.50 to cover amount contributed as follows:
Mr. W. S. Johnson, Verona..... \$5.00
Hon. E. S. Candler, Corinth..... 5.00
Mr. C. M. Savage, Okolona..... 5.00
J. T. Gregory, Fulton..... 1.00
M. C. Benson, Fulton..... 1.00
R. J. Faulk, Tupelo..... 2.50
L. R. Cates, Tupelo..... 1.00
F. L. Kincannon, Tupelo..... 2.50
A. S. Herring, Tupelo..... .50
J. S. Thompson, Tupelo..... 1.00
W. P. Smith, Tupelo..... 2.00
J. R. Ledbetter, Verona..... 2.00
C. G. Rogers, Planter'sville..... 1.00
T. J. Lilly, Chesterville..... 1.00
W. E. Ward, Chesterville..... 1.00
J. P. Morgan, Saltillo..... .50
Mrs. Mary Burrow, Saltillo..... 25
Claude Long, Saltillo..... .50
P. G. Wesson, Saltillo..... .50
Dr. C. C. Pyle, Saltillo..... 1.00
Felix Turner, Saltillo..... .25
W. B. Threlkeld, Saltillo..... .50
J. E. Moneyhan, Saltillo..... .50
Mrs. Isham Bailey, Saltillo..... 25
John W. McComb, Saltillo..... 25
W. W. Cherry, Saltillo..... 25
John Bickerstaff, Saltillo..... 25
Total..... \$36.50

Your truly,

C. P. LONG.

Contributions should be sent to J. R. Carter, Jackson, Miss.

FIVE CHILDREN IN DISTRESS.

Not long since I baptized a man who until recently was prominent in Mexico, and wealthy. He is now preaching the gospel to the Mexican people in the United States. He is a scholarly, eloquent and effective preacher who knows how to appeal to the Mexican heart and intellect.

This brother's five children are in Vera Cruz, Mexico, at the mercy of a military government, and are in distress. The father desires to bring them to the United States for safety, but is unable to do so because he lost all that he had and nearly lost his life in the wars in Mexico. He needs three hundred and fifty dollars with which to bring them here.

I appeal to each reader of The Baptist Record to send me a contribution for this purpose. I will see that the money is properly used, and if a surplus should be sent, I would use it to build a Mexican house of worship under the Home Mission Board.

H. F. VERMILLION,
Vice-President Home Mission Board,
Southern Baptist Convention.

Las Cruces, New Mexico.

I know the above statements to be true, and I heartily endorse the above appeal.

CHAS. D. DANIEL,
Supt. Mexican Missions, Home
Mission Board.

THE BAPTIST RECORD

160 East Capitol St. Jackson, Mississippi
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI
—by the—

Mississippi Baptist Publishing Company
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

HOW MISSISSIPPI CAME OUT.

Although the books of the Foreign and Home Boards were kept open till May 5th, the books in Mississippi closed April 30th, according to the announcement repeatedly made and the direction of the Southern Baptist Convention. Some of the States kept the books open till May 5th. Others did not. In the judgment of the State Secretary and the Executive Committee, there were no grounds for keeping our books open longer than the appointed time, and only confusion would result from it. The situation may be different in other States, and no criticism is passed on those who did differently. It is not possible now to say how the foreign and home boards came out, as they have taken another week.

A mistake made here is not simply a perversion of the gospel; it is the destruction of it, and the loss of the soul where one is misled by it.

CONSERVATION OF BENEVOLENCE.

Dr. Lawrence reports in round numbers \$34,000 for Foreign Missions and \$24,000 for Home Missions. While this is about \$7,000 short in each, it is a very creditable showing under the stress of these times. The churches that have been making the larger offerings hitherto fell short this time, while the smaller churches many of them increased their gifts. The falling off is due in part possibly also to the change of method in offerings. Many churches are adopting the every-week and every-month plan of giving. While this is scriptural, sensible, and in the end more efficient, it takes time for the people to adjust themselves to the new plan. Some are not in sympathy with it; some forget, and all need to be developed. We are getting on a better basis and will do better giving and better work every way.

Now is the time to start in right for the new year. Start the first of May, make an offering every Sunday, or every day of meeting. It will be easier and will be worth more to the cause of missions. Don't forget that it is being all at it and always at it that counts.

RIGHTEOUSNESS AND THE KINGDOM.

There is no bigger word in the Bible than righteousness, and the "kingdom" is the keyword of the Bible. The "master key" is the one that opens all the doors, and the kingdom opens all doors to blessing and possession and service. The establishing of the kingdom is the ultimate object of all rev-

elation. The kingdom of God is the subject of the whole Bible.

The object of the kingdom of God is to establish righteousness. Indeed, righteousness is the equivalent of the kingdom. This is clear from such passages as "Seek first the kingdom of God and His righteousness," in which righteousness is not something added to the kingdom, but the characteristic of it. The reading might almost be made, "Seek first the kingdom of God, even His righteousness." The kingdom is for the purpose of establishing right relationship between God and man, and as a result of this right relationship between man and man, between man and his entire environment, including everything with which he has to do. Not only so, but it produces right conduct on the part of man, for he that doeth righteousness is righteous.

Many a hard working man or woman has lovingly cared for the aged in his family and counted it a privilege. Many a widow has toiled all day and into the night, that she might support her little children and have them near her. But there is a tendency among a few to shirk their own responsibility and utilize the convenient home provided by other's charity, depriving themselves of a burden which is at once a duty and a blessing.

THE END ENNOBLES THE MEANS.

It is not true that the end justifies the means, for this would be to sanctify sin and endeavor to deify the devil. But it is often true that the end ennobles the means, sanctifies that which is otherwise ordinary and glorifies the commonplace. It is not the position one holds or the kind of work he does, but the end one has in view and motive that inspires the worker. This will reveal the character of the workman and determine the quality of his work.

It was of servants, literally slaves, that Paul wrote to Titus, giving instruction as to the kind of conduct and service they should exemplify, when he said they were to "adorn the doctrine of God our Savior in all things." The jewelry of the kingdom is not to be found on the person of kings alone, not in the occupation of high place, but in the object one has in view in whatever place he occupies and whatever kind of work he performs. Paul even says that one who occupies the obscure place may be worthy of more honor. The very willingness to be assigned to an humble task, the cheerfully fulfilling modest duties, the unselfish denial of the fleshly desires, and the loving preference shown to another is itself the exhibition of the beauty of the Christly character.

But it is not the place, high or low, it is the object or end one has in view that gives dignity and nobility to the task. In the kingdom of God the excellence of the work is measured by the amount of service rendered, or even attempted. That does not always mean the amount of work done but the real desire and effort to render real and helpful service to God, or to others in His name. Jesus said, He that would be great among you, let him be your servant, and he that would be greatest (or first) let him be your slave." If this is the spirit that characterizes a man, his daily work may be ditching or plowing or sweeping or washing, or preaching or practicing medicine or managing a bank or railroad or the government, the desire to serve others in the name of the Lord

It was Paul who said that no woman was

Thursday, May 6, 1915.

Thursday, May 6, 1915.

THE BAPTIST RECORD

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

OUR STATE MISSION PROGRAM.

Our State Mission program should receive earnest consideration by the Baptists of Mississippi just at this time. For the past four months we have given our undivided time, attention and support to Home and Foreign Missions. The time has now come for us to give the interests of the Kingdom in our State the right of way.

There are several things that should be emphasized:

1. The State Mission Mark.

The Convention instructed the Board to lay out the work for the year on a basis of \$43,000,000. The Board took this instruction literally and made appropriations to pastoral support and church building, covering the full amount. This means that we will have to raise this year \$43,000,000 if we come to the Convention without debt. This is the mark set before us.

2. Meeting Expenses.

We had to begin to borrow money this year in December. This was on account of accumulated obligations on church building and a debt brought over from last year of \$10,000.00. The money received for State Missions has not been sufficient to meet the payment of our missionaries. Hence, we have had to borrow some money each month. This means that we are now considerably behind on State Missions—in round numbers about \$5,000.00 with our salary account to missionaries for April yet to be met, which will bring the total up to near \$8,000.00. I am giving these figures in order that the brethren over the State may know definitely how the account stands on State Missions. We must have heroic work done from the very start.

3. Our Plan.

The plan for meeting all expenses and coming to the Convention without debt is simple, and, if worked, will be effected. There are enough churches going to contribute to State Missions to meet all of our obligations. Our plan is to get these churches to contribute systematically and regularly. If we can get every church in the State to send us from \$5.00 to \$25.00 per month, the Board will be able to meet all of its obligations without having to borrow money. We ought to run the Lord's business with the least possible amount of expense.

4. Our Plea.

We are going to our pastors and churches with an urgent appeal that they take this matter up at once and let us know the amount they can send us each month. Several churches have already responded.

If we can get 250 churches that will give on an average of \$10.00 each month, this will give us \$2,500.00 per month, which will meet the absolute expense until church building appropriations fall due in September. It does

wealth like Mississippi, with 165,000 Baptists and 1,500 churches, that we ought to be able to get \$2,500.00 per month for a cause as vital as State Missions.

5. The Pastor's Part.

Since the pastor is the key to the situation, it is our purpose to use him in unlocking the doors of opportunity. We want every pastor in the State to lay this matter before his church and to let the church make such subscription as it feels it ought to make to this work. It would be best, perhaps, to present the matter, telling the members what had been done and what ought to be done, and then passing subscription cards through the audience and leaving each member free to make such monthly subscriptions as he feels he ought to make. In this way whatever offering the church made would be a free will offering and would be made by the members because of their interest in the work.

Cards and envelopes will be furnished upon request. Let us hear from every pastor as soon as possible. Our missionaries have to be paid regularly every month, and if your church can begin its regular monthly contribution in June it would greatly help us by so doing.

May the Lord lead us all to do His will.

STUDENTS' FUND.

I write to ask that you will kindly call the attention of the brotherhood and churches of Mississippi to our Students' Fund. Now that the stress of collections for home and foreign mission is over, we feel that they could now give attention to this very important matter. The session of the Seminary closes with the month of May, and we need funds to meet the obligations made for supplying the students with the necessities of living here at the Seminary. Many pledges made by brethren and churches at your last State Convention have not yet been paid. We ask that you urge these brethren and churches to send forward their contributions just as soon as possible, emphasizing the fact that our year closes with the month of May, and that we need their contributions to enable us to settle our accounts for the maintenance of the students. Please do all you can to help us in this way, and I assure you it will be appreciated very much. I would be glad if you could insert this in your paper of next week, the first issue in May, in order that the matter may be laid before the brethren as soon as possible. Thanking you heartily, I am,

Sincerely yours,
B. PRESSLEY SMITH, Treasurer.

H. E. Dana will enter the Southwestern Seminary in the fall, having resigned his field at Utica and Hermanville. He will spend the month of August holding meetings.

AN EPOCH IN SOUTHERN BAPTIST HISTORY.

Rev. W. O. Carver, D. D., LL. D.

When the Education Board of the Baptist General Convention of Texas offered a prize of a thousand dollars for the best essay on "Reasons for Christian Education," it gave concrete expression to, and demonstration of, a fresh acceleration of interest in education on the part of the largest group of organized Christians in America. Southern Baptists had not by any means failed in interest in education. Still the conditions of their rapid growth in numbers and the primacy of certain other concerns had served to suffer a relative backwardness in general interest in the broadest and highest culture. On many hands there was the consciousness of need at this point. Various signs of this interest were arising and efforts making for improvement. There has been a veritable revival of learning among us in the last decade or so.

The offer of the Texas Board brought out several able essays. The judges were, however, unanimous in awarding the prize to a young man just graduating from the seminary at Louisville. Indeed, the major part of his prize essay was the same year submitted to the faculty as his thesis for the degree of doctor of theology. Some seven years before this the chair of Sunday School pedagogy had been founded, the first in any theological seminary. Dr. B. H. DeMent had there given courses not only in the general features on this subject, for all the students, but also special graduate courses in which men of superior interest and qualifications investigated the history and principles of Christian education. It was only what was to be expected that one of Dr. DeMent's students should come off with the prize essay.

Now Mississippi College has always felt the importance of keeping in the minds of her foster children a well balanced value of the Old and the New—the aesthetic and the useful, for cut off from the intellectual and imaginary sources provoked by the activities of the past, and degeneracy would at once set in, and in the course of time, the power of making the best of life's utilities would finally become extinct, and soon it would be observed that "State and statesmanship, legislation and law, society and manners, philosophy, religion, literature, art and even artistic appreciation would run low and would soon dry."

A concrete illustration of the attitude which the college presents to the above noted principles is seen in the following account of the sixty-first anniversary of the Hermenian Society so beautifully rendered on the twenty-sixth of April, in which the Old and the New were blended with as much harmony as is seen in the colors of a perfectly formed rainbow.

On this memorable anniversary occasion there was present on the rostrum Captain W. T. Ratliff, the sole survivor of the thirteen charter members of this old society, serving as the golden chord binding together the Old and the New, with one hand reaching back across the lapse of three-score years, when he was the first anniversarian, and the other laid on this occasion, in which he served as chaplain—a beautiful picture of young manhood on the threshold of life taking the leading role in the exercises of that long ago, and of the old man honored and beloved with a life replete with benevolent service, and a soul sustained by an abiding faith, invoking God's blessings on the inspiring occasion of the present. No member of the society was more interested in the excellent program than was the first anniversarian who was most highly gratified to note that the boys of today are still holding up the lofty ideals en-gendered sixty years ago. The Challenge is based upon the Bible and the beliefs

of the Baptists; the educational history of the Baptists; state education and the aims and methods of the Carnegie Foundation; and the modern democratic world which holds for Baptists, with their democratic message, an unlimited opportunity and demand for them to make this message vitally effective, which they can teach them with commanding fidelity and dignity.

This book is the most significant index of, and contribution to, the current renaissance of Southern Baptists. Our people need to study it widely and ponder it thoroughly. Louisville, Ky. —In Baptist World.

A BEAUTIFUL MEMORIAL.

By A. J. Aven.

In this age of materialism, in our eager pursuit of the future we are too apt to lose a proper appreciation of the past, while the youth are more attracted by the commonplace of the present than by the extraordinary things of the olden times. Of course this tendency is neither so widespread nor so dangerous that it cannot be counteracted by the guardians and instructors of the young if they will but give due attention to it.

During the delivery of Dr. Hutton's eulogium, so choice in word and phrase, the honoree sat with countenance radiant with appreciation, and lips trembling with emotion, the very embodiment of truth, meekness and righteousness, the three cardinal principles that guarantee the State's perpetuity. At the close of that magnificent address, Captain Ratliff made an effort to express his thanks and pleasure, but he found himself unable to say what was in his heart, however, no speech was necessary, for all present knew what he felt and entered thoroughly into the meaning of the great occasion, and every one went to his home with the firm feeling that if "to live in hearts we leave behind is not to die," Captain Ratliff will ever for the friends of Mississippi College "be in their flowing cups freshly remembered."

An interesting souvenir presented to each guest was a copy of the program of the first anniversary, which is given below:

Officers—W. T. Ratliff, president; J. C. Hutchins, vice-president; J. J. Sibley, secretary.

Committee of Arrangements—R. H. Wall, L. J. Scott, Jackson Sallis.

Thursday, May 6, 1915.

The Program.

Third Orator—"America's Opportunity"—

T. J. Ford.

Cornet Solo—"Old Black Joe,"—C. L. McDonald.

Second Orator—"The Leaf and the Life"—

W. T. Darling.

Quartette—"When the Moon Swings Low"

First Orator—"The Glitter of Jewels"—

T. A. Ross.

Anniversarian—"Where Shall We Land?"

—E. C. Williams.

"My Old Home"—Hermenian Quartet.

Herald—W. A. Sullivan.

Banner Bearer—S. M. Parks.

Chief Marshall—I. E. Peebles.

At the close of these exercises, Dr. J. B. Hutton, pastor of the First Presbyterian church, Jackson, was introduced and presented the society with two pictures of Captain Ratliff, one representing him as the youthful anniversarian of three-score years ago, and the other as he now appears. In his presentation speech, Dr. Hutton gave a most beautiful picture of the soldier, statesman, citizen, gentleman and Christian, "the ideal man," in every phase of which Captain Ratliff had been the personification.

During the delivery of Dr. Hutton's eulogium, so choice in word and phrase, the honoree sat with countenance radiant with appreciation, and lips trembling with emotion, the very embodiment of truth, meekness and righteousness, the three cardinal principles that guarantee the State's perpetuity. At the close of that magnificent address, Captain Ratliff made an effort to express his thanks and pleasure, but he found himself unable to say what was in his heart, however, no speech was necessary, for all present knew what he felt and entered thoroughly into the meaning of the great occasion, and every one went to his home with the firm feeling that if "to live in hearts we leave behind is not to die," Captain Ratliff will ever for the friends of Mississippi College "be in their flowing cups freshly remembered."

An interesting souvenir presented to each guest was a copy of the program of the first anniversary, which is given below:

Officers—W. T. Ratliff, president; J. C. Hutchins, vice-president; J. J. Sibley, secretary.

Committee of Arrangements—R. H. Wall, L. J. Scott, Jackson Sallis.

Order of Exercises.

Prayer.

Music.

Anniversary Address—W. T. Ratliff, Clinton.

Music.

Self-Educated Men — A. J. Wise, Raymond.

True Heroism—J. B. Sanders, Hernando.

Music.

Superiority of Mind Over Matter—T. A. Walton, Lexington.

The Power of Eloquence—J. J. Sibley, Holmesville.

Music.

Progress—F. A. Thigpen, Clinton.

Religion, Learning and Liberty—W. B. Mimms, Utica.

Music.

Thursday, May 6, 1915.

PHILANTHROPY AND CHRISTIANITY.

This is the age of philanthropy. Great plaudits are showered upon the hero who battles for a people's freedom; great movements are generously supported for the limitation of official despots; great fortunes are given for the education of the ignorant; great charities are maintained for relieving all manner of bodily distresses. The battlefield itself has witnessed marvelous changes, for now the angels of mercy try to heal, as the soldiers try to destroy. We lift our hearts to God in profound gratitude for the age in which we live. And yet one thing makes us inexpressibly sad, for one cloud has shaped itself from the very brightness of the cheering prospect. Men are forgetting that the church has been the nursing mother of philanthropy, and that Christianity has furnished the very life blood of all movements for human betterment. In the admiration of the fruit men are forgetting the tree upon which the fruit has grown. The apostles of humanitarianism are now asserting that love to man is love to God, and that a kind and noble bearing to one's fellow creatures in this world is all-sufficient to entitle one to whatever consideration he may need in the life to come, if, indeed, there be any such life. There is danger of so exalting humanitarianism that our relation to God shall be ignored or forgotten. The love of God and the love of our neighbor—these two contain all the law and the prophets. A true love to God manifests itself in a generous and fruitful love to man. Love to God is the root from which all the noble and beautiful relations of humanity have grown. Christianity has not only furnished the love, the inspiration, and the sense of duty from which the modern philanthropies have sprung, but in large measure the multitudes of workers in social and philanthropic movements count the church their nursing mother. It is Christian people who have poured their gold into these movements for the uplift of the world. Until the Spirit of Christ took hold upon the hearts of men there were no concerted movements for human betterment. We would not have these movements under the exclusive direction of the church, but we would be glad if philanthropy would acknowledge Christianity as its mother. Too many charity workers and social reformers, who are contrasting the activities of the churches with the activities of these extra-church organizations, are ignorant of the fact that these organizations had their origin in Christian love, and that in large measure they draw their support from Christian beneficence.

Meanwhile might it not be well for Christian men and women to give more of their money to institutions that are Christian in name as well as in spirit? Might it not be well for Christians who are Baptists to remember that charity begins at home? Our Baptist institutions in many instances are living near to the starvation line, and our Baptist wealth is supporting every institution under the sun. Only recently a wealthy Baptist asked a friend of ours to advise him as to objects to which he should bequeath his considerable fortune. As our friend began to speak the man raised a protesting hand and

said, "Remember, I shall not give a dollar to anything sectarian." By that he meant that he would not give a dollar to any church, any missionary society or any denominational institution. That man is a member of a Baptist church in New York City. He is obsessed with the notion that denominationalism is a curse, and so he does not propose to do anything that will perpetuate denominationalism. He would rather give his money to Columbia University than to Colgate University or Crozer Seminary. He would rather give his money to a public charity than for the care of our aged ministers or their widows. He would rather give his money for social settlement work than for the preaching of the gospel to those who have never heard of Christ and His redeeming love. Such a man is either grossly ignorant or blindly prejudiced, and yet he is typical of a rapidly growing class among us. This state of affairs results, in part at least, from the boasted "liberalism" of some leaders among us who assert on every possible occasion that "the day for denominationalism has passed." Will these men come forward and tell us who will take care of our charitable, educational and missionary work if we as Baptists refuse to do so? We have a great denomination great in the truth for which it has stood, great in the struggle it has made for the preservation of this truth, great in the work it has done at home and abroad. We believe profoundly that Baptists still have a mission in the world. As a denomination we have a vast constituency for which we are responsible. Millions of men and women, boys and girls are called by our name. They must be instructed in Christian doctrines and directed in Christian work. Our few men of large means and our many men of moderate means should come to realize that their obligation to Christ can best be fulfilled by devotion to their own denomination. Presbyterians, Methodists, Episcopalians and Congregationalists need no exhortation to denominational fidelity and enthusiasm. Their devotion puts us to shame. We believe in public philanthropies, we believe in co-operative Christian effort, but as every man's first obligation is to his own family, so every Christian's first obligation is to his own church and his own denomination.—Watchman-Examiner.

NOTICE.

In Copiah County Association we shall use on next fifth Sunday, May 30, the same program that was prepared for fifth Sunday in January, and at the same churches. Let all the brethren, especially the pastor, take notice. Let us make these meetings of great worth to all who attend.

Cordially,

H. L. McCLESKEY, Moderator.

Missionary J. G. Chastain is holding a meeting with the Mexicans at Pasadena, Texas, with large congregations and fine interest. Up to date eight have been baptized and as many more are expected to follow before the meeting closes, which will be about May 10.

Thursday, May 6, 1915.

Mississippi Womans College

The Hermenian anniversary took place on last Monday evening. Miss Nancy Miller, of Leakesville, the anniversarian, read a very fine paper upon Mrs. Robert Browning. The younger members of the society presented a short play entitled, "The Contest of the Flowers." Several very enjoyable musical numbers were also rendered.

Prof. O. P. Estes has accepted the pastorate of the church at Shubuta. We congratulate him and the brethren there. Mr. Estes has been with us for two years and has greatly endeared himself to all. We shall miss him but we are glad that he will still be near enough to visit us often.

Brother E. S. P'Pool and singer, Brother Harris, have just concluded a most successful meeting at Collins. About seventy were added to the church. Brother Harris is one of the sweetest gospel singers it has ever been my privilege to hear. They go now to Lyman for the next meeting.

Dr. Dodd, of Shreveport, with Mr. and Mrs. Davis as singers, has been engaged in a most interesting series of meetings at the Main street church. We note with regret that the pastor, Brother Solomon, was called away during the meeting by the death of his father.

On the 20th of April it was my privilege to be with Prof. H. R. Montgomery at the closing exercises of the Pk-Walthall Consolidated School, located at Darbun. Prof. Montgomery and wife, who is one of the fine Blue Mountain girls, are building up a fine school and will have a new building next session.

On April 23rd I spoke at the commencement exercises of the Salem Consolidated School near Collins, where Prof. Grantham is closing a very successful year. Brother J. P. Williams and Brother P'Pool were also present.

Sunday morning and evening I supplied for Brother Wall at Columbia, and Sunday afternoon at Foxworth. Brother Wall is holding a meeting at Lyon with W. S. Allen. He has already won his way into the hearts of all the Columbia folks.

Elsewhere will be found our program for commencement. Come and visit us at that time.

J. L. JOHNSON.

Hattiesburg, Miss.

WOMAN'S COLLEGE COMMENCEMENT PROGRAM.

Friday, May 21, 8:00 p. m.—Contest for Smith Expression Medal.

Saturday, May 22, 8:00 p. m.—General Concert.

Sunday, May 23, 11:00 a. m.—Baccalaureate Sermon by Rev. T. J. Shipman, of Meridian.

Sunday, May 23, 8:00 p. m.—Sacred Concert.

Monday, May 24, 10:30 a. m.—Class Day Exercises.

Monday, May 24, 8:00 p. m.—Commencement Exercises and Baccalaureate Address by Hon. B. P. Harrison, of Gulfport.

All the friends of the college are cordially invited.

J. L. JOHNSON.

Hattiesburg, Miss.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor	Jackson
Direct all communications for this department to the editor.	
MISS FANNIE TRAYLOR	Jackson
Young People's Leader.	
MISS MARY RATLIFF	Raymond
Miss Correspondent.	
MISS M. M. LACKEY	Jackson
Corresponding Secretary-Treasurer.	
CENTRAL COMMITTEE.	
MRS. J. F. RILEY, President	Houston
MRS. J. P. HARRINGTON	Columbus
Vice-President Northeast Division.	
MRS. MARTIN BALL	Clarkdale
Vice-President Northwest Division.	
MRS. A. V. AVEN	Austin
Vice-President Southwest Division.	
MRS. J. C. JAMES	Laurel
Vice-President Southeast Division.	
MRS. RHODA ENOCHS, Recording Sec'y.	Jackson
Misses W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Borum, A. H. Longino, F. B. Bridges, T. J. Bailey, and M. M. Fulgham.	

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

GIVE THANKS UNTO THE LORD!

Our books for the year are closed. The figures are all carefully added, and the report has been mailed to headquarters at Baltimore.

Here is the result of the year's work:

Foreign Missions	\$ 9,502.11
Home Missions	6,183.27
Bible Fund	100.00
Training School	1,355.89
Total	\$17,141.27

This does not include boxes valued at \$947.43; nor does it include cash paid on Jubilate, which is \$774.58.

It is a good report, Beloved, considering the times. The advance over last year is not large, when we take into consideration the number of new societies we have this year. But our Young People seem to feel that they are "sheep without a leader;" they have not reported to your Secretary as well as she hoped they would. However, our Miss Traylor will be with us soon, and we shall all do our best.

With a heart overflowing with gratitude, let us all together give thanks unto our God who has helped us far beyond what our figures express.

MARGARET M. LACKEY,
Corresponding Secretary.

A CAUSE FOR GREAT REJOICING.

The society in Greenwood, after careful and prayerful consideration, has decided to "adopt" Miss Carrie Hooker Chiles as their very own missionary, and meet all her expenses on the Foreign Field.

Miss Chiles has been appointed by our Board as a missionary to Japan, and is eager to get on the field. Because of the war, it has been impossible for the Board to send her.

Miss Chiles is our scholarship girl this session. She has completed a three years' course of work and is splendidly equipped for her work. There is general rejoicing because of this splendid undertaking of our consecrated Greenwood sisters.

DELEGATES TO THE W. M. U. AT HOUSTON.

State president, Mrs. G. W. Riley.
Vice-president, Mrs. J. P. Harrington.

Association superintendents, Mrs. P. I. Lipssey, Mrs. H. L. Martin, Mrs. Jefferson Kent, Miss Bell Stigler.

W. M. U. Representatives, Mrs. T. J. Bailey, Mrs. Vanlandingham, Mrs. T. L. Holcomb, Mrs. L. H. Dodds, Mrs. C. L. Fortenberry, Mrs. L. P. Kees, Mrs. A. B. Stuart, Mrs. L. G. Gates, Mrs. N. A. Edmonds, Mrs. J. C. Rimes, Mrs. Henry Broach.

Y. W. A. Representatives, Mrs. J. L. Johnson, Jr., Mrs. E. D. Solomon, Mrs. W. Y. Quisenberry.

State Vice-President, Miss M. M. Lackey.

"MEET ME IN HOUSTON MIDWAY TO THE FAIR."

The following missionaries have signified their intention to attend the Southern Baptist Convention in Houston:

D. H. LeSueur, 2002 Whites ave., Austin, Texas.

B. P. Roach, 2030 Amador ave., Berkley, Cal.

Miss Ida Hayes, 1708 South Tenth street, Waco, Tex.

W. H. Clarke, 96 Gordon street, Atlanta, Ga.

W. E. Crooker, Gaffney, S. C.

Mrs. J. C. Daniel, Port Lavaca, Tex.

Rev. A. B. Deter, 1620 Hinkson ave., Columbia, Mo.

Rev. F. M. Edwards, Dawson, Tex.

Miss Alice Huey, Bessemer, Ala.

Miss Florence Jones, 5824 Garfield ave., St. Louis, Mo.

Rev. J. M. Justice and wife, 2313 Florida ave., Columbus, Ga.

Miss Willie Kelly, Uniontown, Ala.

Dr. B. L. Lockett (will stay with Dr. Burt) Henderson, Tex.

Miss Annie Thomas, Dawson, Tex.

Miss Blanche R. Walker, Abilene, Tex.

Rev. J. S. Cheavens, box 630, San Marcos, Texas.

Miss Addie Barton, Salado, Tex.

Rev. A. N. Porter, Alamogordo, New Mexico.

Rev. J. H. Benson, 615 Meerscheidt street, San Antonio, Tex.

Arrangements have been made with the ladies of the First Methodist Church to serve lunch during the noon hour at a reasonable price. As this will be a great accommodation it is hoped all delegates and visitors will avail themselves of the consideration shown by these clever women and partake of the lunch. This arrangement will enable every woman to remain in the church building until after the close of the session and those serving on committees will find it very convenient, and it gives time for a social hour and rest between sessions. The Missionary lunch will also be served in the First Methodist Church and will be 50 cents a plate. Delegates and visitors share equal privileges and also at the social hour to be given at the Rice Hotel on Saturday afternoon.

The Houston ladies have some real surprises in store for their guests and business and pleasure will join hands during the sessions of this body of consecrated women.

Miss Anderson is splendid and most capable but like all of our missionaries in Canton she loses herself in her work, and works far too hard for her strength.

She needs several workers right now.

Earnestly yours,

ROBBIE BUCKNER WESTERFIELD.

Dallas, Texas.

LOSS OF APPETITE

IN THE SPRING

Association superintendents, Mrs. P. I. Lipssey, Mrs. H. L. Martin, Mrs. Jefferson Kent, Miss Bell Stigler.

W. M. U. Representatives, Mrs. T. J. Bailey, Mrs. Vanlandingham, Mrs. T. L. Holcomb, Mrs. L. H. Dodds, Mrs. C. L. Fortenberry, Mrs. L. P. Kees, Mrs. A. B. Stuart, Mrs. L. G. Gates, Mrs. N. A. Edmonds, Mrs. J. C. Rimes, Mrs. Henry Broach.

Y. W. A. Representatives, Mrs. J. L. Johnson, Jr., Mrs. E. D. Solomon, Mrs. W. Y. Quisenberry.

State Vice-President, Miss M. M. Lackey.

ADVERTISING DEPARTMENT

OF

The Baptist Record

IN CHARGE OF

Jacobs & Co., Clinton, S. C.

SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—420 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller C. L. Winn
St. Louis—1500 Central Natl. Bank Bldg.
Nashville—161 8th Ave. N. M. E. Riddle Jr.
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—21 S. Main St. G. H. Ligon
Philadelphia—1421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel J. W. Ligon

Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN



"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, eggshell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent postpaid for 50 cents.

May the Lord richly bless Brother Leavell wherever he goes.

BROOKHAVEN.

On Friday night, April 23, the Brookhaven Church, W. H. Morgan, pastor, closed a three weeks' meeting, with James B. Leavell, of Oxford, doing the preaching. The meeting was marked by many features of marvelled and fails to give the digestive organs what they need for the proper performance of their functions.

Ask your druggist for Hood's Sarsaparilla. It makes the rich red blood your whole system demands. It is not simply a spring medicine—but it is the best spring medicine.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

Everyone and everything in Houston will be delighted to greet a large crowd and no uneasiness must be felt as to accommodations, as our room is unlimited. Texas is a large State and Houston her largest southern city.

A New Pollyanna Book
Pollyanna Grows Up

The Second "Glad Book"

By Eleanor Hoyt Porter

(Out March 27th)

Price \$1.25

This new volume about the girl who plays the "glad game" is as charming as the first—even more so. Order early to get your supply of gladness.

The Baptist Record will make prompt shipment.

If you have not read "Pollyanna," the first "Glad Book," you might order that at the same time. The price is the same—\$1.25 a copy.

ORDERS FILLED PROMPTLY

The Baptist Record.

160 EAST CAPITOL STREET

JACKSON, MISSISSIPPI.

ORDER BLANK

THE BAPTIST RECORD, Jackson, Miss.

Sirs:—Mail me quickly

.....copies "POLLYANNA GROWS UP."

.....copies "POLLYAN

Georgia-Alabama Business College

CAMPING SCHOOL FOR SUMMER

Camp at Holly Bluff Country Club, six miles from Macon, Ga., at the foot of Brown's Mountain, and by the world-famous White Elk Spring, the country place of Harry Stilwell Edwards, the South's famous author. Boating, fishing, swimming, baseball, tennis, music, grand pavilion, grounds controlled by exclusive club. As fine scenery as can be found in America.

School 3 months. Same course as given at the Georgia-Alabama Business College in Macon; and teaching by members of college faculty. Fine hotel fare. Parents also accommodated. A plan to get a grand summer vacation, and a three months' business course at the same time. Prices astonishingly low. Cost less than most summer outings would cost without schooling. Camp supervised by Mrs. Edwards.

WRITE
EUGENE ANDERSON, Pres.,
Macon, Ga.,
stating accommodations desired

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings a restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

Buy from Your Own House

EVERY Baptist who receives this paper is urgently requested to remember that he is a shareholder in the American Baptist Publication Society, that every dollar passed through the Society's treasury yields its dividend to help support the colporters, both English and of other tongues. Attention is also called to the fact that our Periodicals are Baptist-made for Baptist use. Be loyal to your own Society. Our Mail Order System is devised to serve out-of-town buyers. Send for Catalogues and Book Announcements, which are furnished free on request.

American Baptist Publication Society
514 N. Grand Avenue
ST. LOUIS, MO.

Buy from Your Own House

B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to Mr. E. Holcomb, Quitman, Miss.

"THE B. Y. P. U. WINNING OUT."

The B. Y. P. U. is winning. From all sides, east and west of the river, come good tidings. During the winter season the splendid Training School work flourishes in the cities, the work among colleges reaches high tide; in the spring the conventions do their work of inspiration and propagation in many States; in the summer great encampments and assemblies claim the time and talents of thousands. Back of all this, and as a result of all this, the local B. Y. P. U. does its work, week by week, in an ever-increasing number of Baptist churches.

This insistence is, also, practical. Upon no other basis could we prepare literature containing the essential things of our church life. But with the B. Y. P. U. set in the local church, drawing its support from the local church and yielding up its best developed members to the local church, it is the easy and natural thing. Our B. Y. P. U. literature can bear a Baptist message unmixed and unhindered. Other forms of our denominational activities may become more or less interdenominationalized, but not our B. Y. P. U. work. It is, so far, free from "entangling alliances."

3. The B. Y. P. U. is winning because it insists that its work is to train young Christians for church activities. That is simple, plain and definite. Upon that idea the B. Y. P. U. proceeds, shapes all its methods and succeeds. It "delivers the goods."

Recently in one of our larger cities, at a B. Y. P. U. demonstration in which there participated more than three hundred B. Y. P. U. members representing a dozen churches, the leader asked how many were working in Sunday school, either as teachers or as members of organized classes. Some churches voted, after due motion and second, that there be no B. Y. P. U. among their young folks. Other churches allowed it. One church said to the young people: "You may hold your meetings if you will pay your own light and heat bills." But as time moved on it was apparent that the young people were in all their plans loyal to the church of which they were a part, and the attitude of "permission" gave way to one of pride in the good results of the organization. It was a great thing for the B. Y. P. U. work in the South when the Southern Baptist Convention made it a part of the convention program, to receive its reports at the annual sessions, and, further, authorized the Sunday School Board to push its interests in the general field.

It is pretty well agreed on all sides that the B. Y. P. U. is no longer an experiment, but has come to stay and to do a particular and much-needed work for young church members.

2. The B. Y. P. U. is winning because it insists that the important thing in it all is the efficient work of the local Union rather than any organization of a larger size. In this instance the B. Y. P. U. is truly Baptist. The local church is the organization upon which all our workings hinge. The B. Y. P. U. vows allegiance to the local church of whose life it is a part. The supreme emphasis in all B. Y. P. U. literature of the South, and in all practical speeches upon the work, has been upon the value of the local Union and its defi-

Teacher Training Course

1. "The New Convention Normal Manual" (Spilman, Leavell, and Burroughs); cloth, 50 cents; paper, 35 cents.
2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
3. "Talks with the Training Class" (Slattery); 50 cents.
4. "The Seven Laws of Teaching" (Gregory); 50 cents.
5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.
6. "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
7. "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
8. "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(Offered for those holding Blue Seal Diplomas.)

"The School of the Church" (Frost), \$1.00.

"The Way Made Plain" (Brookes), 75 cents.

"The Making of a Teacher" (Brumbaugh), \$1.00.

"Secrets of Sunday School Teaching" (Pell), \$1.00.

"The Monuments and the Old Testament" (Price), \$1.50.

Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25c).

For prompt shipment order from

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

FRECKLES

Don't Hide Them With a Veil; Remove Them With The Othine Prescription

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

A Despondent, Lazy Feeling

Show your need of a good tonic. Get the time-proven Windein's Tonic—stimulates the appetite and builds up a run-down system. 50 years success. At all Druggists.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1868
THE C. S. BELL CO., HILLSBROOK, OHIO

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

er food and proper exercise, so in training young Christians there must be proper nourishment of the mind and heart through instruction, then proper activities in order to produce skill in actual practice.

Two B. Y. P. U. mottoes have fixed themselves in the thinking of B. Y. P. U. workers. (1) One is the educational motto: "We study that we may serve." This points the young Christian to the B. Y. P. U. literature dealing with church activities, about which young church members must know before they can be ambitious to do. It is useless to urge a Christian to 'do church work' if he is not informed as to what kind of church work needs to be done and how to do it.

(2) The other is the practical motto: "All Baptist Young People Utilized"—which points to the unique B. Y. P. U. organization known as the "group system." This organization assigns to each member some duty at least once each month. Practice less often than that would mean very little skill in performing church duties. These are the essential lines of success upon which many a B. Y. P. U. has won. What of the future?

It is full of hope. There is delightful uniformity in methods of work and solidarity of organization. In all sections of our Southland the language of the "Standard of Excellence" and of the "Group Plan" are spoken understandingly. The hope is that we shall in the future be happy to continue doing the simple yet effective things outlined for us in our B. Y. P. U. literature and find joy in the growing efficiency of our young Christian workers.—The B. Y. P. U. Quarterly.

WHERE DRUGS FAIL

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred, on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,
Box 18F, Shelton, S.C.
Gentlemen:
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly.)

Note.—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

There is hope. Get Shivar's Big Free Book on Pellagra and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

The church at Waxahatchie, Texas has called Rev. A. A. Hall. He accepts and will take charge May 15. The church is pushing the collection for home and foreign missions.

Houston Convention?

THEN PATRONIZE OUR OLD FRIENDS—THE



Two Special trains for BAPTISTS ONLY and their friends will leave New Orleans.

10:00 a. m. and 10:00 p. m. with Pullmans—first-class coaches—dining car, observation cars, and oil burning engines. These in addition to the regular trains 7:45 a. m. and 7:40 p. m.

It's only an 11-hour run on the Frisco who are extending us all possible courtesies.

Most of the Eastern and Southern delegations will be on these trains, so be with the jolly crowd—Baptists only. Write for information.

REV. E. D. SOLOMON,
Main Street Church,
Hattiesburg, Miss.
Or: MARK ANTHONY,
D. P. A. Frisco Lines,
New Orleans, La.

ELLISVILLE.

PERKINSTON.

I have just returned from Ellisville, where I have been assisting Pastor J. L. Low in a fine meeting. The crowds were large, and from the beginning the spirit of God was manifest in the congregation. There were twenty-five additions to the church. Saints rejoiced and sinners were converted. Brother Low is well on in his seventh year as pastor of this church, and is firmly fixed in the hearts of his people.

Brothers Weston Bruner and F. D. King did the preaching in our meeting at the First Church here, and Brother A. B. Hunt sung the gospel. We had a gracious meeting with some forty additions to the church. The church substantially remembered the Home Board.

JOHN T. CHRISTIAN.

J. A. HUFF.

HON. P. S. STOVALL'S DATES.

The following speaking dates are announced by Hon. P. S. Stovall, candidate for Governor:

Pocahontas, Tuesday, May 11, 10 a. m.

Flora, Tuesday, May 11, 2:00 p. m.

Brownsville, Tuesday, May 11, 8:00 p. m.

Bolton, Wednesday, May 12, 10:00 a. m.

Edwards, Wednesday, May 12, 2:00 p. m.

Clinton, Wednesday, May 12, 8:00 p. m.

Terry, Thursday, May 13, 10:00 a. m.

Raymond, Thursday, May 13, 2:00 p. m.

Utica, Thursday, May 13, 8:00 p. m.

Morton, Friday, May 14, 11:00 a. m.

Pelahatchie, Friday, May 14, 3:30 p. m.

Hermanville, Saturday, May 15, 2:00 p. m.

Jackson, Monday, May 17, 8:00 p. m.

Hattiesburg, Tuesday, May 18, 8:00 p. m.

Let us go to Houston to do the best things for our Foreign Mission Board. I steams to be sick. Put W. D. Powell, of Kentucky, in the field next year, and let him raise the large indebtedness in his own way. Start off right and live within our means. Do not permit wild enthusiasts to lead us.

DANGER FROM LITTLE WOUNDS

A little cut or wound that looks trivial frequently develops into a serious and possibly fatal case of blood poisoning. Don't take any risk. Apply a little Gray's Ointment—it speedily heals the wound and leaves you safe and sound. Gray's Ointment is the time-tested cure for sores, boils, carbuncles, cuts, bruises, burns, and all skin abrasions and eruptions. It was discovered in 1820—for nearly a century an indispensable household remedy the country over. Keep a box in the house. It heals the little troubles and prevents the big ones. Only 25¢ box—at druggists—and it will save you many an ache and possibly a life. Get a free sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

SUNDAY SCHOOL LESSON

BY A. J. AVEN.

DAVID SPARES SAUL, 1 Sam., 26.

Introduction.

The madness of Saul became more and more dangerous in character. David's interview with Jonathan convinced him that he must take care to avoid Saul. In accordance with this state of things, he decided to leave his country. Before his departure, however, he visited Nob, the seat of the oracle, to consult the high priest, and also to obtain food and weapons.

In a short time he withdrew to the cave of Adullam. Hither he brought his family and many outlaws, who joined him as a nucleus of an army. He next went to a mountain called Herodium. Here he left his old parents for greater security. Here he was joined by two separate bands, one a little body of eleven fierce Gadite mountaineers, and the other a band of Benjamin and Judah, led by his nephew, Amasa. He next fled to the forest of Hareth, and fell in with the Philistines and made a descent on their foraging parties. Here he was joined by Abiathar, and his little army was increased to the number of six hundred. But the danger was too great to hold together his army, and he was compelled to go from place to place to escape his deadly foe, and he finally finds himself in the southern part of Judah in the wilderness of Maon. While here, he had his adventure with Nabal. It seems that he here gets together again his 600 men, which increased to large proportions, and he is now not thought of as a fugitive, but as something of a potentate, and Achish gave him for his support the city, Zizag, on the frontier of Philistia.

Lesson Teachings.

David's Courage:—We felt a deep admiration for David in our studies of his encounter with Goliath, but at the same time it was an admiration of his skill as much as of his courage. In that famous combat, David knew his accuracy in the use of his instrument, and felt that he was at a decided advantage over the giant, because of the circumstances. In this exploit of David, he placed himself in the midst of an army and met face to face with one man. But whether before Goliath or in Saul's camp, we recognize in David that quality of mind which enabled him to encounter danger and difficulties with firmness, and without fear or depression of spirits. Many times in life the Christian has to stand out in just as much courage as it took to carry David into Saul's camp. When the Goliaths of life meet us, it requires skill and diplomacy, it may be, but when the Sauls are to be encountered, it often requires both skill and daring. Skill to note the weak points, and courage to meet him at whatever odds may be present.

Abiathar's Conduct:—A coward can kill a defenseless man, but it is the brave man who protects an enemy in his power. The first thought of Abiathar was to end the life of the man whom they feared. The whole enterprise as he understood it was to put Saul out of the way. It must have

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratcliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

462 Students This Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Teachers' Work

Blue Mountain College

The fourth quarter of our forty-second annual session opened March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter in April or May and remain until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We offer you the opportunity.

W. T. LOWREY, President of College and Director of Normal
Blue Mountain, Miss.

IMPORTANT CHANGE

Baptist Memorial Hospital, Memphis, Tenn.

The new management makes—
16 beds in wards.....per week, \$10.00
16 beds, two in room.....per week, \$12.00
Only 16 beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths.

We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time; keep it full.

These rates include meals, medicine and Hospital Nurses, but do not include Special Nurse or Doctor Fees.

J. S. WILKES, Manager.

Committee—A. E. JENNINGS, JACK W. GATES, WILL DOCKERY,
J. N. BROWN.

CAMP WONDERLAND

SIXTEEN MILES EAST OF ASHEVILLE, BETWEEN MONTREAT AND BLACK MOUNTAIN, ON MAIN LINE OF SOUTHERN RAILWAY

EDUCATIONAL ATHLETIC

EXPERIENCED counselors for all forms of athletic recreation—swimming, tennis, baseball, basket ball, horseback riding and mountain hikes. Carefully selected teachers to coach an hour or two daily boys 12 to 20 years of age who wish to prepare for fall examinations. Special arrangements for admission to the nation's best platform attractions at the national Y. M. C. A. Summer Resort. Also to the private preserves and lectures of Montreat and Ridge Crest.

Tests on raised plank floors. The camp fee is \$60 for one month, \$120 for two months. The session begins July 1 and ends August 20. Write for booklet.

COLONEL J. C. HORNER, No. 7 Myers Park, Charlotte, North Carolina

ANNOUNCEMENTS.

The Baptist Record is authorized to announce
HON. A. C. CROWDER
as a Candidate for Sheriff of Hinds
County, subject to the action of the
Democratic Party.

PROF. SAM J. SMITH, of Clinton,
as a candidate for Superintendent of
Education, Hinds County, subject to the
action of the Democratic party.

If it is possible To Cure Your CANCER

I can treat you successfully at my new sanatorium, without the knife operation, without chloroform or ether, without any noticeable pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist in Charge. Dr. J. N. Tucker (deceased), founder, Meridian, Miss., Office 402 Heiss Building.

I am the friend and scrupulously restrained from harming him. This is not a good thing you have done, and therefore you ought to die. Sometimes those that unjustly condemn others, fall into condemnation themselves.

TETTERINE WHEN OTHERS FAIL.

That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fail down. Mrs. S. E. Hart, Cross Trails, Ala., says:—"I used Tetterine for the children. I never used your remedy and one box made a final cure." 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

THIS AND THAT.

Dear Record:—I write you from a new field. I am here by call of the churches, left in orphanage by the going of our dear Brother Rockett. Surely he was one of the Lord's anointed. He surely lived in the hearts of these people, and a personal bereavement seems to be the sentiment of the community. I shall not fill his place, but am here, as I feel called by God and the people to give to them the best that is in me. This with God's help I shall do. Let friends note my change of address, and let the denominational brethren command me in any service I can render. I have one Sunday uncoupled. Any church in reach of Courtland that may need my services I would be glad to get in touch with them. Have just finished the association-to-association campaign with Brother J. P. Harrington, in North Mississippi. I want to say that in my opinion no work of a general kind will count more for the future practical development and work of the churches than this. The only weak point was the want of attendance by representatives of the churches, but many did come, and I am sure were helped and will carry the influence and inspiration to others. Brother Harrington is a power. He is surely the right man in the right place as one of the enlisting missionaries. I was enlisting Sunday Schools of Baptist churches to set apart one Sunday in each month as Orphans' Home day. If such a plan is adopted by all the churches and Sunday Schools throughout the State, I am sure offerings will come in regularly to the Orphans' Home, thus relieving the superintendent of the embarrassment incident to the lack of funds. I have received in good pledges several hundred dollars to be paid on the debt that is resting on our orphanage school building. May God lead His people to stand nobly by that great work, and the noble servants of His who have the work directly in hand. I crave the prayers of all my brethren for the Lord's leadership in my new work. The people have received me very kindly into their hearts and homes, and the best that is in me will be given them.

Fraternally,

J. E. BUCHANAN.

\$18⁶⁵ From JACKSON to Houston, Tex.

AND RETURN

—via—

QUEEN & CRESCENT ROUTE

—ACCOUNT—

Southern Baptist Convention

Tickets on sale May 6, 7, 8, 9, 10, 11. Return limit, May 31, 1915. Stop-overs permitted west of Shreveport going or returning. For full information apply to

S. A. STONE, Ticket Agt.,
Jackson, Miss.

Phone 303.

Blackman's Medicated Salt Brick

Saves Time, Labor and Veterinary Bills
Stays Longer, It Stays Longer
A Healthy Medicine—It Salts 'em Too
Dries Brick in Feed Box—It Will Do The Rest
No Dosing—No Drenching
Best Worm Medicine and Tonics Ever Produced
Every Animal Its Own Doctor
Gold and Guaranteed by Best Doctors Everywhere
BLACKMAN STOCK REMEDY COMPANY, Chattanooga, Tenn.

PARKER'S HAIR BALM

A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or Radium, over ninety-five cent of the many hundreds of cases of Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

Fraternally,

J. E. BUCHANAN.

Millman College For Young Ladies

Clinton, Miss.

The advantages are first class, the prices are right, and the location is central and accessible. Write for information and enter now.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Popular Song Books



Published in 1911—565,000 to Date



Published in 1913—215,000 Already; 288 pp. 40c Nos.

The very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

PRICES—Limp Cloth, \$15 per 100, cash with order, parcel post 50c; \$2.50 per dozen, postage 20c; \$25 per 100, parcel post 50c. Embossed limp, 25c each postage 20c; \$2.50 per dozen, postage 20c; \$3.60 per 100, cash with order, parcel post 50c.

Don't fail to specify Round or Shaped Notes. Send Orders to
THE BAPTIST RECORD, JACKSON, MISS.

ORDER BLANK

THE BAPTIST RECORD,
Jackson, Miss.

Sirs:—Please send me

.....copies World Evangel

.....copies New Evangel.

parcel post

shaped notes

round

express

I enclose \$.....

(Signed)

Address

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterly, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

IF YOU WANT SEED

Adapted to this section, and guaranteed true to name, get our catalog. Only best varieties of Field and Garden Seed. Better seed at better prices. Write for Free Catalog today.

THE SWEP TAYLOR SEED CO., Capitol and Roach Streets, JACKSON, MISSISSIPPI

NEWS IN THE CIRCLE

MARTIN BALL

Pastor W. S. Allen has just closed a gracious meeting at Lyon. He had for his assistance, Pastor Zeno Wall, of Columbia. The church was much revived.

All Texas gives Dr. Selsus E. Tull a cordial welcome to the Lone Star State. He goes to the First church Temple. His work at Paducah, Ky., has been eminently successful.

The First Baptist church Sunday School, Dallas, Texas, gave \$2,625 to home and foreign missions. Wonder that is exceeded anywhere? The church will go beyond \$6,000.

During the first week of the meeting at Gilmer, Texas, Pastor J. R. Nutt preaching, there were forty-eight additions. This is on the eve of his departure to another field.

Evangelist D. P. Montgomery and his two sons, have been in a great meeting at Graniteville, S. C. H. R. Chapman is pastor. There were 140 conversions. It is not stated how many additions.

John F. Barnes, who lately resigned as treasurer of the Foreign Mission Society of Northern Baptists, has served in that position thirty-eight years. He will scarcely feel at home in any other position.

Dr. H. L. Winburn, of Walnut street church, Louisville, Ky., and W. W. Landrum, of Broadway church, exchanged pulpits last Sunday, but congregations seemed to enjoy the change very much.

As a result of the recent campaign in Dallas, Texas, there were over 2,000 additions to the churches of the city. This is the greatest campaign the Home Board evangelistic force ever held.

The Baptist Missionary Association, of Texas, has engaged Dr. J. B. Moody to deliver a series of lectures on Bible doctrines, in Dallas, Texas. These are the "Landmarkers," or something else.

At Nacogdoches, Texas, where President L. R. Scarborough recently held a meeting, there were sixty-five additions to the church—forty-eight by baptism. Many of these were heads of families.

The Clarksdale church has given to home and foreign missions the amounts requested by the State Board, and something over \$800 for the Judson Centennial fund, and is now doing \$125 worth of repairing on the meeting house.

Pastor C. A. Ridley, of Atlanta, Ga., has just closed a great meeting at La Junta, Col. There were 350 additions to the church. He will soon return and hold a meeting in his church—the Central Baptist, Atlanta.

Recently Evangelist T. T. Martin preached a sermon to the prisoners at the State farm, near Hearne, Tex., and between sixty and seventy professed faith in Christ as a personal

The Latest AND Best In Song Books.

Immanuel's Praise

(A NEW BOOK)

BY
Chas. M. Alexander

AND

J. Fred Scholfield

Contains songs for *Every Department* of Church and Sunday School Work. A variety of pleasing and beautiful hymns and tunes and most highly commended for the usefulness of its melodies and the simplicity of its harmonies.

Round and shaped Notes.

PRICES:

CLOTH BOARD: \$20.00 per postpaid.
\$3.60 per dozen, postage extra.
\$25.00 per 100, postage extra.

LIMP CLOTH: 25c. each, postpaid.
\$2.50 per dozen, postage extra.
\$18.00 per 100, postage extra.

PRICES:

CLOTH BOARD: \$20.00 per hundred.
\$3.00 per dozen, carriage extra;
\$25.00 per 100, postage extra.

MANILLA: \$12.50 per hundred.
\$2.00 per dozen, carriage extra;
\$18.00 per 100, postage extra.

We also "The New Evangel" Supply

Edited by Coleman and Scholfield

AND

"The World Evangel"

Edited by Robt. H. Coleman

Both in Round and Shaped Notes.

PRICES: Limp—Sample, 25c postpaid; per dozen, \$2.25, carriage extra; per hundred, \$15.00, carriage extra.

CLOTH—Sample, 35c postpaid; per dozen, \$3.50, carriage extra; per hundred \$25.00, carriage extra.

SEND ALL ORDERS TO
BAPTIST BOOK CONCERN
(INCORPORATED)
LOUISVILLE - - - KY.
WE SUPPLY BOOKS OF ALL PUBLISHERS

After two weeks' work by the Home Board evangelists, there were more than 800 additions to the white churches and 1,000 to the negro churches. This makes a new record in evangelism among the negroes. The Standard says, "These meetings have been much more effective than any interdenominational meetings ever held here."

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

JACKSON CREEK CHURCH.

On the fourth Sunday in April there was organized on Jackson creek, in Jackson County, a church bearing the above name. Thirty-eight members went into the organization, and some twelve or fourteen made a public profession of their faith in Christ, and were received as candidates for baptism.

On the same day a council composed of brethren from the Grand Bay

The Herald

(JUST OFF THE PRESS)

BY
Robert H. Coleman

Contains a large number of popular songs not found in the "Evangel" which have reached a circulation of over 1,500, 000 copies in the last six years also a small number of the most valuable in them and practically all of the old hymns for which the "Evangel" are noted.

Round and shaped Notes.

PRICES:

CLOTH BOARD: \$20.00 per hundred.
\$3.00 per dozen, carriage extra;
\$25.00 per 100, postage extra.

MANILLA: \$12.50 per hundred.
\$2.00 per dozen, carriage extra;
\$18.00 per 100, postage extra.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will net one cent per word, which must accompany the notice.

JAMES R. COCKERHAM.

On November 20, 1914, Brother James R. Cockerham departed this life at the age of 38 years. He left a widow and nine children, most of them quite small.

He was baptized into full membership of East Fork Church in 1891, and afterwards transferred his membership by letter to Thompson church in 1911.

He told one of this committee that he did not fear death. Only for the sake of his little children he wanted to live.

He was a good citizen, a good neighbor, a good husband, a good father, and last but not least, an honest man, the noblest work of God. We miss him in the church, in the Sunday School, in the neighborhood, where his hands and open pocket-book were ever ready to aid in every good cause.

Now to sorrowing widow and orphans, we say: "Take your sorrow to Him, who alone can and will heal up the broken, wounded heart and give you solace in this, your greatest anguish of soul."

Let us hope that your dear one's: Work on earth is done; His crown at last is won.

COMMITTEE.

LUTHER JONES TRIM.

Luther Jones Trim, eldest son of Mr. and Mrs. W. W. Trim, was born near Conn, Miss., January 25, 1890, and died March 17, 1915.

His life, though brief, was well spent. After several years' absence from home as a bookkeeper, first in New Orleans, and later at Sherard, Miss., he returned home to make a crop, and also purchase a farm home.

But his plans were short lived. He died of pneumonia just nine days after his return. On the following day the funeral services were conducted by the pastor, and his body was laid to rest in the family burying ground.

Albert's Book, price \$1.50, published by Hearst's International Library Co.

This is one of the most remarkable

books published for many years.

It is the work of hundreds of men and

women of letters, artists and musicians,

who in their own way have

contributed their best efforts in honor

of King Albert and the Belgian peo-

ple. If the reader were not acquainted

with the great sacrifice of this people,

after reading the beautiful tributes

herein contained, he would have the

utmost respect and the greatest ad-

miration for a country and people

that are held in such high esteem

by the great minds of the world.

May the Comforter be with the sor-

rowing loved ones. We expect to

see him again some sweet day.

C. E. DEARMAN,

His Pastor.

CATCH-UP.

Judge—"What is the charge against the prisoner?"

Officer—"Your honor, he's a public nuisance. He's been goin' around in th' middle o' the night wakin' up night watchmen and thin runnin' away."—Milwaukee Daily News.

The Christ of history and of ex-

Mississippi Woman's College

SEND \$10 AND SECURE A ROOM FOR NEXT SESSION.

We believe we will be unable to take care of all who will apply. Read the unsolicited testimonial
help.

Dear Mr. Johnson,

Our daughter is delighted with the college and everything about it. Words cannot express our ap-
preciation.

New Catalog will soon be out. Send for it.

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

UGH! CALOMEL MAKES YOU SICK. DON'T STAY BILIOUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your

Sluggish Liver Better Than Calomel
and Can Not Salivate.

Calomel makes you sick; you lose a

day's work. Calomel is quicksilver and it salivates; calomel injures your liver.

If you are bilious; feel lazy, sluggish

and all knocked out, if your bowels are

constipated and your head aches or

stomach is sour, just take a spoonful of

using sickening, salivating calomel.

Dodson's Liver Tone is real liver med-

icine. You'll know it next morning be-

cause you will wake up feeling fine.

Your liver will be working, your head-

ache and dizziness gone, your stomach

will be sweet and bowels regular. You

will feel like working. You'll be cheer-

ful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

make them a good pastor and a good preacher and would bring back to his native State valuable accession as a worker in our work.

We want to thank the many ministers that wrote us and will you take this as reply?

W. H. PATTON,
For the Committee.

NATCHEZ.

Next Sunday morning I will preach my resignation sermon. The resignation will be in the hands of the committee to take effect the 1st of June. It is my purpose to enter again the evangelistic world and the lecture field.

In the evangelistic world I recognized the call of God some years ago, and He blessed every effort I made. So I enter this work in the name of my Master.

Notwithstanding the times, the fact that this section has been heavy hit from a business viewpoint, and money hard to get, and many of our people have moved away, our pastorate has been pleasant and profitable.

For several months our baptistry was kept in readiness and in service almost every Sunday night. We had one good meeting and an increase in interest and membership. Many of our poor people have no employment and it has bad effects.

Correspondence will continue to come to Natchez until June. Then to Birmingham, Ala.

S. J. PARRISH, Pastor.

"What's the piece of cord tied around your finger for?"

"My wife put it there to remind me to post a letter."

"And did you post it?"

"No; she forgot to give it to me."

Cincinnati Enquirer.

STOVALL FOR GOVERNOR

HEART TO HEART TALK NO. 2

Clinton, Miss., May 1, 1915.

TO MY FRIENDS AND THE VOTERS OF THE STATE OF MISSISSIPPI, WITH REFERENCE TO MY CANDIDACY FOR GOVERNOR:

It has been four weeks since our last talk. I have never done four harder weeks' work in my life and I have never had better satisfaction or better results from my labors during that time. All the people have been pleasant, encouraging and kind to me everywhere I have gone. The crowds that I have spoken to have been most satisfactory. My campaign is growing in an astonishing way. The people are realizing the justness of my request for a promotion to the Governorship and furthermore they are realizing that, knowing their business and their environments as I do, I can be worth a great deal to the citizenship of Mississippi in many ways. I want you to know that I am doing my dead level best and I don't think there is a question of doubt but what I will be in the second race, and it doesn't matter to me who is in there with me. I believe I am going to win, but to put you wise to the political situation I am going to give you what I call the milk in Mississippi's political cocoanut. There never has been a candidate for Governor in Mississippi since we have gone under the primary system that was elected the first State campaign he made. They have all had to make one campaign to get acquainted with the people, so that eliminates three of my distinguished opponents. They are running to make a stepping stone to run against their Congressman for Congress and try to win or to get acquainted with the people, and make another race for Governor four years hence with some prospect of winning. In my judgment, this race is going to be brought out between myself, your State Treasurer, and the Lieutenant-Governor. Of that I have no doubt, and the sooner the voters can see and face the situation as it is, the better for Mississippi, for one of these men is going to be elected your Governor. The people are the jury; whom will you choose? I have given you every evidence that I think any reasonable man would ask that I will make you an acceptable Governor, knowing your business and the people as but few men do.

Thanking each and all of you in advance for the interest you may take in my campaign, awaiting your commands,
I am,

Your friend,

P. S. STOVALL.

WHY SHOULD STOVALL BE GOVERNOR?

There are three things essential to an efficient Governor. Stovall has them all. What are they?

1. Integrity. How do I know? He was my schoolmate in boyhood. I knew his home-life in his boyhood. He was my neighbor for ten years in his later manhood. I have known him all the way up. He is a man of integrity.

2. He is a great business man. He has handled affairs and succeeded. The one proof that a man can handle the State's business properly is that he has handled his own business properly. Then he has already handled the State's business. He has been our State Treasurer and has handled the business perfectly.

3. He is a judge of men. He has been wise all the way back in selecting men to do things. His appointments would be on a high plane of integrity and good judgment.

Mr. Stovall has many other admirable qualities. Among them, untiring and everlasting industry. But there are many others and I have not space to mention them.

His lifelong friend,

W. T. LOWREY.

Blue Mountain, Miss.

Don't you believe that sort of a man would make Mississippi a good Governor? If so, why not support him and vote for him?

FIVE REASONS WHY STOVALL SHOULD BE GOVERNOR.

1. He is a sterling character—a Christian without reproach, the type of man to administer our large affairs and serve as an ideal for the incoming generation.

2. He is a success. The only way we can judge a man's future is by his past. Stovall has never failed in his past undertakings.

3. He is a practical man. In this age of demagogues and political dreamers we need a plain, honest, practical man at the head of our State government.

4. He is a business man. We do not need a great speaker, or a great debater, or a great philosophical thinker at the head of our State machinery. We need a shrewd, capable, trustworthy business man.

5. He is no time-server and panderer to the classes. Stovall has the courage to voice his convictions, let the whole cry of voices be on the other side. He is democratic to his finger tips; not in the smaller sense of party affiliation, but in the larger meaning of democracy. The time has never been when Stovall would not clasp the hard hand of toil or the weak hand of poverty in cordial friendship, just as readily as he would clasp the hand of power or wealth. He has always been thus. He is no time server or oily politician.

These constitute the basis for my support of Stovall.

PERRIN HOLMES

LOWREY, JR.

Blue Mountain, Miss.

HON. P. S. STOVALL.
CANDIDATE FOR GOVERNOR

Don't you think the qualifications necessary for the above endorsement would peculiarly fit a man to make you a good Governor?

